



John H. Reddin Province Colorado District Assembly

**William Fuerstenberger
District Master
1204 Peak Court
Windsor, Colorado 80550**

The Master of the Colorado District, William Fuerstenberger, is honored to host an Exemplification of the Patriotic Degree on **Saturday March 1, 2025** at the **Knights of Columbus Hall, 121 North Meldrum Street, Fort Collins, Colorado**. Candidates who have achieved their Knighthood Degree (3rd) and whose application has been approved by the Assembly are invited to be elevated to the Patriotic Degree. Families are welcome and encouraged to attend Mass and Banquet. Ladies are welcome to participate in the Ladies program. Mass will be held following the exemplification at St. Joseph Roman Catholic Church. This Mass fulfills your Sunday obligation.

- ❖ **Mass Location: 300 West Mountain Avenue, Fort Collins, Colorado.**
- ❖ **Exemplification Location: K of C Hall, 121 North Meldrum Street, Fort Collins, Colorado.**
- ❖ **Banquet Location: K of C Hall, 121 North Meldrum Street, Fort Collins, Colorado.**

SCHEDULE OF EVENTS (subject to change)

Registration	12:30 pm to 1:45 pm
Candidates to Antechamber	2:15 pm
Ladies Program	2:15 pm to 3:30 pm
Exemplification and Knighting	2:30 pm to 3:30 pm
Mass	4:00 pm to 5:00 pm
Re-Enactment of Knighting (Public)	5:00 pm to 5:30 pm
Social	5:30 pm to 6:00 pm
Banquet	6:00 pm

IMPORTANT INFORMATION:

- **WORTHY FAITHUL NAVIGATORS AND ASSEMBLY MEMBERS SHOULD ACCOMPANY THEIR CANDIDATE. NEVER ALLOW A CANDIDATE TO ATTEND THE DEGREE ALONE.**
- **CANDIDATES MUST HAVE A THIRD-DEGREE MEMBERSHIP CARD IN THEIR POSSESSION.**
- **THE ATTIRE FOR CANDIDATES IS A DARK SUIT (BLACK, DARK BROWN OR DARK GRAY), WHITE SHIRT, TIE, DARK SHOES AND SOCKS. CANDIDATES ARRIVING IN INAPPROPRIATE ATTIRE WILL NOT BE PERMITTED TO PARTICIPATE. NAVIGATORS AND SPONSORS, PLEASE REINFORCE THIS STANDARD.**
- **WE ARE HONORED TO HAVE ACTIVE DUTY MILITARY, POLICE, FIRE/RESCUE, AND EMS PERSONNEL AND ENCOURAGE THEM TO WEAR THEIR DRESS UNIFORM.**
- **CANDIDATES AND SPONSORS SHOULD ARRIVE ON TIME. LATE ARRIVALS WILL NOT BE PERMITTED TO PARTICIPATE.**
- **ALL CANDIDATE APPLICATIONS MUST BE SUBMITTED ON TIME. LATE APPLICATIONS WILL NOT BE ACCEPTED.**
- **THE CELEBRATION OF MASS IS AN ESSENTIAL PART OF THE DEGREE. ALL CANDIDATES AND FAMILIES ARE ENCOURAGED TO PARTICIPATE.**
- **THE FOURTH DEGREE (PATRIOTIC) EXEMPLIFICATION IS A SOLEMN AND REVERENT EVENT. PLEASE HELP US KEEP IT TO THE STANDARDS OF OUR KNIGHTHOOD.**

REGISTRATION:

Fourth Degree Membership (Form 4):

The Registrar must receive all pages of a completed **Form 4 Fourth Degree Membership Document** for each candidate. (An electronic Form 4 is available on [Form 4 Fillable PDF.pdf \(coloradokofc.org\)](https://coloradokofc.org/Form4FillablePDF.pdf))

Be sure Form 4 includes:

1. New member's membership number & signature
2. Proposer signature & membership number
3. Certification by Financial Secretary of the applicant's council
4. Faithful Navigator & Faithful Comptroller signature of Assembly he is joining

Do not remove any pages from Form 4 prior to the exemplification. The Registrar will return the Assembly and Financial Secretary pages to a representative of the Assembly at the completion of the exemplification.

REGISTRATION DEADLINE:

- Registration for candidates must be mailed to the Registrar no later than **FEBRUARY 21, 2025**.
- You can E-mail the registration information, but it must be submitted by **FEBRUARY 21, 2025**.
- Even though copies of checks and Form 4s have been submitted electronically, the hard copies must be presented at the time of check-in.
- **No pictures** of Form 4's allowed! Emailed copies of the Form 4 must be either the electronic Form 4 or a scanned in copy of the paper Form 4.
- Faithful Navigators (or their designee) **MUST** pre-register all Candidates and send in payment, making note of any special needs required.
- **ABSOLUTELY** no registrations will be accommodated after the deadlines have passed. No registration will occur the day of the exemplification. Check-in only and providing any hardcopy of previously emailed registration information, all pages of Form 4's and payments on day of exemplification.
- To assist in the ease of registration, each Assembly submitting candidates should have a single point of contact for the Assembly regarding their candidates and associated paperwork. When submitting Form 4s and associated paperwork, please submit the contact person's name and contact information.

COSTS:

Candidates

\$70.00 – fee for candidates attending the exemplification which includes certificate, lapel pin and banquet ticket. The fee must accompany all pages of a completed **Form 4 Fourth Degree Membership Document** and sent to registrar by date indicated.

Payments

All checks payable to **MASTER OF THE DISTRICT** need to be mailed with all pages of completed **Form 4 and registration form** to the Registrar no later than **FEBRUARY 21, 2025**.

For Priests: Whether a priest candidate or a priest attending the banquet, there is no charge.

Fraternally,

William Fuerstenberger

District Master
Colorado

Gerard (Gerry) Gordon

Faithful Navigator
Assembly #279

Registrar Information:

Sir Knight Dick Callaway
2291 Coyote Creek Dr.
Fort Lupton CO 80621
Email: DM.Registrar.CO.KofC.4th@gmail.com



John H Reddin Province Colorado District Assembly

Assembly Name: _____

Point of contact: _____

Any Special Needs: _____

Initiation fee: \$70.00 per candidate (including deacons), covers cost of Certificate, lapel pin and banquet ticket for candidate.

Cost of the banquet: \$25.00 for each guest aged 12 and older. Children aged 5 to 11 - \$15.00. Children under 5 are free. **Banquet fee for Guests is non-refundable after the deadline date.** Please use one line per person attending 4th Degree.

Submit all pages of each candidate's COMPLETED Form 4 with registration.

FORM 4 must be filled out with the following information: **candidate's membership number, signatures of the candidate and proposer, certification by Financial Secretary of candidate's council and signatures from Faithful Navigator and Faithful Comptroller.**

Please ensure a member of the candidate's Assembly meets with the Registrar to pick up the Assembly and Financial Secretary copies of the new candidate's Form 4 after the Exemplification.

Candidate Name (Print clearly, please!)	Membership #	Adult Guests	Children 5 to 11	Under 5	Ladies Program
Guest Name (Print clearly, please!)		Adult Guests	Children	Under 5	Ladies Program

Total Candidates _____ X \$ 70.00 = \$ _____

Total Banquet Adult Guests _____ X \$ 25.00 = \$ _____

Total Children 5 to 11 Attending _____ X \$ 15.00 = \$ _____

Total Amount Enclosed = \$ _____